## **AUGUST 2015**

| Sun                                                       | Mon                                                                              | Tue  | Wed                                                                  | Thu                                               | Fri                                              | Sat              |
|-----------------------------------------------------------|----------------------------------------------------------------------------------|------|----------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|------------------|
|                                                           |                                                                                  |      |                                                                      |                                                   |                                                  | I                |
| Worden<br>Riverdale<br>Horse Show<br>Schaff Arena         | 3<br>10~2 & 5~8<br>Interview<br>Judging Day at<br>MetraPark<br>Expo Small<br>Bay | 4    |                                                                      | 6<br>9~11 am Set<br>up Dept. N in<br>Expo Sm. Bay | 7<br>3~5 pm Set<br>up Dept. N in<br>Expo Sm. Bay | 8<br>ONTANA FAIR |
| 9                                                         | 10                                                                               | MONT | 12                                                                   | C 9 15                                            | 14                                               | 15               |
| I6 IIam ~ Ipm Exhibit Removal for Dept. N in Expo Sm. Bay | 17                                                                               | 18   | ANA FAIR AU                                                          | 20                                                | 21<br>Newsletter<br>Articles Due                 | 22               |
| 30                                                        | 31                                                                               | 25   | 26<br>6:00 Dept. A<br>Post Fair<br>Meeting<br>Courthouse<br>Room 105 | 27                                                | 28                                               | 29               |